TITLE TO REAL ESTATE-Prepared by RARNEY FANT & HOWTON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAPPOLENCE R.H.C. GREENVILLE COUNTY

Know All Men by These Presents:

I, LUCILE H. SPANN

in the State aforesaid,

in consideration of the sum of Twenty One Thousand Two Hundred and No/100-·(\$21,200.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said PLEASANT HOMES, INC., Its Successors and Assigns, Forever:

ALL that lot of land with the buildings and improvements thereon, situate on the Northeast side of Augusta Road in the City of Greenville in Greenville County, South Carolina, being shown as Lot 3, Block "A" on Plat of Kanatenah/ recorded in the RMC Office for Greenville County, S. C., in Plat Book "F", Page 131 and 132, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeast side of Augusta Road at the joint front corner of Lots 2 and 3 and runs thence along the line of Lot 2, N. 63-35 E. 202.6 feet to an iron pin; thence S. 25-15 E. 55 feet to an iron pin; thence S. 63-35 W. 171.4 feet to an iron pin on the Northeast side of Augusta Road; thence along Augusta Road, N. 56-04 W. 63.2 feet to the beginning corner.

This is the same property conveyed to me by deed of Ben M. Spann, dated March 22, 1939, recorded in the RMC Office for Greenville County, S. C., in Deed Book 209, Page 441.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements and rights of way, if any, affecting the above described property.

Grantees to pay 1969 taxes.



County Stamps Paid <u># &3.65</u> See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members. Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. wits successors

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's (s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's (s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (s') hand and seal	CITED	25th	day of	June	in the year
of our Lord One Thousand Nine Hundred and	sixty	nine		1 9/	ί, .
Signed, Sealed and Delivered in the Presence of	\		Lucu	U St. X	Spann (Seal
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Mancy C. Hunter Pour C. Dout	SOUTH CAROLINA 1 IS	SOUTH CAROLINA			(Seal
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South Carolina,
South Carolina,

Personally appeared before me

Nancy C. Hunter

1	* ==
Greenville County	
and made oath that she saw the within named grantor(s)	Lucile H. Spann sign, seal and as her act and deed
deliver the within written deed, and that She, with	atrick C. Fant witnessed the execution thereof.
Sworn to before me this 25th	-) A, [// +
day of 10.75 June, A. D. 196	19 } Manay C Huntin
Port & Sout (See	al))
Por Garce Court (See Notary Public for South Carolin My Commission expires: 4-17-79	a
Ply Commission Fabrus	

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

(No Dower, Grantor is)

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and estate,

and	also	all	her :	right	and	claim	of	Dower	of,	in	or	to	all	and	singular	the	premises	within	mentioned a	ınd r	eleased.	
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GIVEN under my hand and seal this	
day of, A. D. 19 (Seal)	
Notary Public for South Carolina	

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____. 19. 69, at 9:54 A. M., No. 30972 Recorded this 25 day of June